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Moya Pons latest book is based on his well-known *Manual de historia dominicana* (1992), now in its tenth edition and considered a basic text in Dominican historiography. But his new book is more than a simple translation of the old classic; it is a revised

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and expanded edition, with new sections, detailed historical maps, and a comprehensive bibliographic essay. The book follows two parallel historical tracks. On the one hand, it is divided into thematic chapters that examine the distinct political periods in the country's history, such as the Spanish, French, Haitian, and U.S.

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occupations and the several periods of self-rule. On the other hand, it pursues a socioeconomic history by establishing links, when pertinent, between socioeconomic conditions and political developments. Another notable feature of the book is that it examines contemporary events up to 1990. This remains the

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Using Dominicans in
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Hernández challenges
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stay. As a result, she shows that the traditional correlation between migration and economic progress does not always hold true.

In a landmark study of history, power, and identity in the Caribbean,
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Pedro L. San Miguel
examines the
historiography of
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Haiti and the Dominican
Republic. He argues that
the national identities of
(and often the tense
relations between)
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drawn by historians,
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Covering five centuries
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bridges literature, history,
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locate the origins of
racial, ethnic, and
national identity on the
island. He finds that Haiti
was often portrayed by
Dominicans as "the

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other--first as a utopian
slave society, then as a
barbaric state and enemy
to the Dominican
Republic. Although most
of the Dominican
population is mulatto
and black, Dominican
citizens tended to
emphasize their Spanish
(white) roots, essentially
silencing the political
voice of the Dominican
majority, San Miguel

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argues. This pioneering work in Caribbean and Latin American historiography, originally published in Puerto Rico in 1997, is now available in English for the first time.

This study is a reflection on the complexity of racial thinking and racial discourse in Dominican society.

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tale of hostilities, the systemic perspective reveals a lesser-known, "unitarian" narrative of interdependencies and reciprocal influences shaping each country's identity. In view of the sociocultural and economic linkages connecting the two countries, their relations would have to resemble not so much acockfight

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